

# Housing Works

## HCV PROGRAM UTILITY ALLOWANCES

### Electric Rates Effective January 1, 2022

Note: Allowance used is for voucher size, not actual unit size

|                                 | BEDROOM SIZE |     |     |     |     |     |
|---------------------------------|--------------|-----|-----|-----|-----|-----|
|                                 | 0            | 1   | 2   | 3   | 4   | 5   |
| <b>PACIFIC POWER- MULTI</b>     |              |     |     |     |     |     |
| LIGHTS, FRIG.                   | 15           | 18  | 25  | 32  | 39  | 45  |
| COOK                            | 4            | 5   | 7   | 9   | 11  | 13  |
| HOT WATER                       | 11           | 12  | 16  | 19  | 23  | 26  |
| HEATING (regular)               | 18           | 21  | 29  | 37  | 45  | 52  |
| HEAT PUMP                       | 16           | 19  | 23  | 25  | 28  | 31  |
| SERVICE FEE (monthly charge)    | 11           | 11  | 11  | 11  | 11  | 11  |
| ALL ELEC. w/ REGULAR HEATING    | 59           | 67  | 88  | 108 | 129 | 147 |
| ALL ELEC. w/ HEAT PUMP          | 57           | 65  | 82  | 96  | 112 | 126 |
| <b>PACIFIC POWER- SINGLE</b>    |              |     |     |     |     |     |
| LIGHTS, FRIG.                   | 22           | 26  | 36  | 46  | 57  | 67  |
| COOK                            | 4            | 5   | 7   | 9   | 11  | 13  |
| HOT WATER                       | 13           | 16  | 20  | 24  | 28  | 33  |
| HEATING (regular)               | 43           | 51  | 59  | 68  | 77  | 86  |
| HEAT PUMP                       | 23           | 27  | 32  | 36  | 40  | 44  |
| SERVICE FEE (monthly charge)    | 11           | 11  | 11  | 11  | 11  | 11  |
| ALL ELEC. w/ REGULAR HEATING    | 93           | 109 | 133 | 158 | 184 | 210 |
| ALL ELEC. w/ HEAT PUMP          | 73           | 85  | 106 | 126 | 147 | 168 |
|                                 |              |     |     |     |     |     |
|                                 | BEDROOM SIZE |     |     |     |     |     |
|                                 | 0            | 1   | 2   | 3   | 4   | 5   |
| <b>CENTRAL ELECTRIC- MULTI</b>  |              |     |     |     |     |     |
| LIGHTS, FRIG.                   | 12           | 14  | 20  | 25  | 31  | 37  |
| COOK                            | 3            | 4   | 6   | 7   | 9   | 11  |
| HOT WATER                       | 9            | 10  | 13  | 16  | 18  | 21  |
| HEATING (regular)               | 14           | 17  | 23  | 29  | 35  | 41  |
| HEAT PUMP                       | 13           | 15  | 18  | 20  | 22  | 24  |
| SERVICE FEE (monthly charge)    | 25           | 25  | 25  | 25  | 25  | 25  |
| ALL ELEC. w/ REGULAR HEATING    | 63           | 70  | 87  | 102 | 118 | 135 |
| ALL ELEC. w/ HEAT PUMP          | 62           | 68  | 82  | 93  | 105 | 118 |
| <b>CENTRAL ELECTRIC- SINGLE</b> |              |     |     |     |     |     |
| LIGHTS, FRIG.                   | 18           | 21  | 29  | 37  | 46  | 54  |
| COOK                            | 3            | 4   | 6   | 7   | 9   | 11  |
| HOT WATER                       | 11           | 13  | 16  | 20  | 23  | 26  |
| HEATING (regular)               | 34           | 40  | 47  | 54  | 61  | 68  |
| HEAT PUMP                       | 18           | 21  | 25  | 28  | 32  | 35  |
| SERVICE FEE (monthly charge)    | 25           | 25  | 25  | 25  | 25  | 25  |
| ALL ELEC. w/ REGULAR HEATING    | 91           | 103 | 123 | 143 | 164 | 184 |
| ALL ELEC. w/ HEAT PUMP          | 75           | 84  | 101 | 117 | 135 | 151 |

Single = Detached home or mobile home

Multi = All other units

# Housing Works

## HCV PROGRAM UTILITY ALLOWANCES

Electric Rates Effective January 1, 2022

Note: Allowance used is for voucher size, not actual unit size

| MIDSTATE ELEC - MULTI        | BEDROOM SIZE |    |     |     |     |     |
|------------------------------|--------------|----|-----|-----|-----|-----|
|                              | 0            | 1  | 2   | 3   | 4   | 5   |
| LIGHTS, FRIG.                | 10           | 12 | 17  | 22  | 26  | 31  |
| COOK                         | 3            | 3  | 5   | 6   | 8   | 9   |
| HOT WATER                    | 7            | 9  | 11  | 13  | 16  | 18  |
| HEATING (regular)            | 12           | 15 | 20  | 25  | 31  | 36  |
| HEAT PUMP                    | 11           | 13 | 15  | 17  | 19  | 21  |
| SERVICE FEE (monthly charge) | 29           | 29 | 29  | 29  | 29  | 29  |
| ALL ELEC. w/ REGULAR HEATING | 61           | 68 | 82  | 95  | 110 | 123 |
| ALL ELEC. w/ HEAT PUMP       | 60           | 66 | 77  | 87  | 98  | 108 |
| MIDSTATE ELEC - SINGLE       |              |    |     |     |     |     |
| LIGHTS, FRIG.                | 15           | 18 | 25  | 32  | 39  | 46  |
| COOK                         | 3            | 3  | 5   | 6   | 8   | 9   |
| HOT WATER                    | 9            | 11 | 14  | 17  | 20  | 22  |
| HEATING (regular)            | 30           | 35 | 41  | 47  | 53  | 59  |
| HEAT PUMP                    | 16           | 19 | 22  | 25  | 27  | 30  |
| SERVICE FEE (monthly charge) | 29           | 29 | 29  | 29  | 29  | 29  |
| ALL ELEC. w/ REGULAR HEATING | 86           | 96 | 114 | 131 | 149 | 165 |
| ALL ELEC. w/ HEAT PUMP       | 72           | 80 | 95  | 109 | 123 | 136 |

### Natural Gas Rates Effective January 1, 2022

| CASCADE NATURAL GAS        | BEDROOM SIZE |    |    |    |    |    |
|----------------------------|--------------|----|----|----|----|----|
|                            | 0            | 1  | 2  | 3  | 4  | 5  |
| <b>SINGLE FAMILY</b>       |              |    |    |    |    |    |
| COOK                       | 2            | 2  | 4  | 5  | 6  | 7  |
| HOT WATER                  | 7            | 8  | 12 | 15 | 19 | 23 |
| HEAT                       | 31           | 36 | 42 | 49 | 55 | 61 |
| OTHER: SERVICE FEE CHARGE  | 6            | 6  | 6  | 6  | 6  | 6  |
| ALL GAS                    | 46           | 52 | 64 | 75 | 86 | 97 |
| <b>MULTI-FAMILY</b>        |              |    |    |    |    |    |
| COOK                       | 2            | 2  | 4  | 5  | 6  | 7  |
| HOT WATER                  | 6            | 6  | 10 | 12 | 15 | 19 |
| HEAT                       | 22           | 25 | 30 | 34 | 38 | 43 |
| OTHER: SERVICE FEE CHARGE  | 6            | 6  | 6  | 6  | 6  | 6  |
| ALL GAS                    | 36           | 39 | 50 | 57 | 65 | 75 |
| TENANT-SUPPLIED APPLIANCES | BEDROOM SIZE |    |    |    |    |    |
|                            | 0            | 1  | 2  | 3  | 4  | 5  |
| RANGE / MICROWAVE          | 11           | 11 | 11 | 11 | 11 | 11 |
| REFRIGERATOR               | 12           | 12 | 12 | 12 | 12 | 12 |

Single = Detached home or mobile home Multi = All other units

# Housing Works

## Water, Sewer, Garbage Utility Rates

### Effective January 1, 2022

Note: Allowance used is for voucher size, not actual unit size

|  | BEDROOM SIZE |    |    |    |    |     |
|--|--------------|----|----|----|----|-----|
| BEND                                   | 0            | 1  | 2  | 3  | 4  | 5   |
| Water -                                |              |    |    |    |    |     |
| Metered, City of Bend                  | 35           | 35 | 40 | 44 | 48 | 52  |
| Cimmaron City                          | 32           | 32 | 34 | 36 | 38 | 40  |
| Sewer                                  | 66           | 67 | 75 | 83 | 92 | 100 |
| Garbage                                | 26           | 26 | 26 | 26 | 26 | 26  |
| <b>REDMOND &amp; TERREBONNE</b>        |              |    |    |    |    |     |
| Water -                                |              |    |    |    |    |     |
| Meter, City of Redmond                 | 23           | 23 | 25 | 28 | 31 | 33  |
| Terrebonne                             | 38           | 38 | 41 | 44 | 47 | 50  |
| Sewer                                  | 40           | 40 | 40 | 40 | 40 | 40  |
| Garbage -                              |              |    |    |    |    |     |
| Redmond                                | 15           | 15 | 15 | 15 | 15 | 15  |
| Terrebonne                             | 18           | 18 | 18 | 18 | 18 | 18  |
| <b>MADRAS &amp; CULVER</b>             |              |    |    |    |    |     |
| Water – Metered, City of Madras        | 39           | 39 | 43 | 47 | 51 | 55  |
| Water – Metered, City of Culver        | 20           | 20 | 20 | 23 | 25 | 28  |
| Sewer - Madras                         | 67           | 67 | 67 | 67 | 67 | 67  |
| Sewer - Culver                         | 45           | 45 | 45 | 45 | 45 | 45  |
| Garbage - Madras                       | 22           | 22 | 22 | 22 | 22 | 22  |
| Culver & Metolius                      | 19           | 19 | 19 | 19 | 19 | 19  |
| <b>PRINEVILLE</b>                      |              |    |    |    |    |     |
| Water – Metered, City of Prineville    | 30           | 30 | 35 | 39 | 44 | 48  |
| Sewer                                  | 54           | 54 | 54 | 54 | 54 | 54  |
| Garbage                                | 15           | 15 | 15 | 15 | 15 | 15  |
| <b>SISTERS</b>                         |              |    |    |    |    |     |
| Water – Metered, City of Sisters       | 23           | 23 | 25 | 27 | 29 | 31  |
| Sewer                                  | 40           | 40 | 40 | 40 | 40 | 40  |
| Garbage                                | 43           | 43 | 43 | 43 | 43 | 43  |
| <b>LA PINE</b>                         |              |    |    |    |    |     |
| Water – Metered, City of La Pine       | 36           | 37 | 40 | 43 | 47 | 52  |
| Sewer                                  | 40           | 40 | 46 | 52 | 58 | 64  |
| Garbage                                | 31           | 31 | 31 | 31 | 31 | 31  |
| <b>SUNRIVER</b>                        |              |    |    |    |    |     |
| Water – Metered, City of Sunriver      | 18           | 19 | 21 | 23 | 25 | 28  |
| Sewer                                  | 71           | 71 | 71 | 71 | 71 | 71  |
| Garbage                                | 21           | 21 | 21 | 21 | 21 | 21  |
| <b>AVION WATER RATES</b>               |              |    |    |    |    |     |
| Water (Central Oregon)                 | 26           | 26 | 26 | 26 | 26 | 26  |
| <b>APARTMENT UTILITY USE FEES</b>      |              |    |    |    |    |     |
| Umbrella Properties- Awbrey Pines      | 0            | 45 | 55 | 65 | 0  | 0   |
| Umbrella Properties- Park on the Green | 0            | 60 | 80 | 80 | 0  | 0   |
| Umbrella Properties- Empire Village    | 0            | 45 | 55 | 55 | 0  | 0   |
| Umbrella Properties- Pinewood Apts.    | 0            | 45 | 55 | 0  | 0  | 0   |
| Chaparal, Obsidian & Rimrock Apts      | 0            | 35 | 45 | 55 | 0  | 0   |